

ASSIGNED

AMENDED

APPLICATION FOR PERMIT

Serial No. 5917

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office DEC 19 1919
Returned to applicant for correction DEC 20 1919
Corrected application filed JAN 17 1920

The undersigned JOE F. PERKINS

Name of applicant

of OVERTON, County of CLARK,

State of NEVADA, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation give date and place of incorporation.)

The source of the proposed appropriation is Hackberry Spring,

Name of stream, lake, or other source.

3. The amount of water applied for is One half second-feet.
One second-foot equals 40 miners' inches.3. The water to be used for Stock watering and domestic purposes.

4. The water is to be diverted from its source at the following point: Approximately SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Sec. 19, T. 12 S., R. 68 E., M.D.B. & M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated.
Unsurveyed land.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is None(b) Description of land to be irrigated NoneDescribe by legal subdivision, or if on unsurveyed land itshould be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Irrigation will begin about ----- and end about -----
Month.
-----, of each year.
Month.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

(d) Power to be developed is ----- horsepower.(e) Works to be located Approximately SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Sec. 19, T. 12 S., R. 68 E., M.D.B. & M.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
Unsurveyed land.(f) Point of return of water to stream Not returned.Describe in same manner as point of diversion.(g) Remarks Approximately 100 head of cattle will be watered at the spring the entire year.

DESCRIPTION OF PROPOSED WORKS

Applicant intends to develop the spring by means of open cuts, in State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions. means of a small concrete dam, and conveyed to troughs by means of pipe line.

5. Estimated cost of works \$500.00

6. Estimated time required to construct works One year.

7. Remarks Applicant will furnish a map showing the exact location of the Spring by survey. The weather conditions, and deep snow in the mountains does not permit of a survey being made at this time.

Joe F. Perkins, Applicant.

By _____

Compared FF Jones.

This sheet inspected _____

_____, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source.

The State reserves the right to regulate the use of the water herein granted at any and all times. It is distinctly understood that the applicant agrees to the terms herein contained.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.00375 cubic feet per second.

Actual construction work shall begin on or before August 10, 1920

Proof of commencement of work shall be filed before September 10, 1920

Work must be prosecuted with reasonable diligence and be completed on or before August 10, 1921

Proof of completion of work shall be filed before September 10, 1921

Application of water to beneficial use shall be made on or before August 10, 1922. Proof of the application of water to beneficial use must be filed with State Engineer on or before September 10, 1922

Proof of Plan AUG - 7 1920 WITNESS MY HAND AND SEAL this 10th day of June, 1920

Proof of completion of work filed FEB 13 1923

MAR 21 1923

Map filed Feb 13, 1925.

Certificate No. 4157 Issued Oct 30th 1925 for 0.00375

Recorded _____

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J. F. Perkins
State Engineer.